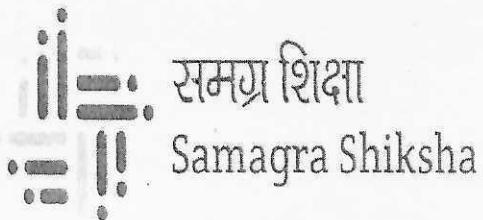


NIPUN
BHARAT



પાયાની સાક્ષરતા અને અંક જ્ઞાન

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/13780-782

Date: 28/31/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Krishna Construction
Shop No. 5 & 6, Deep - Meet Complex,
Opp. Swaminarayan Temple,
Chandralok Road,
Deesa – 385535 (B.K)
Cont - 9426515915**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in BANASKANTHA district.**" under Package No. **SS/SOE/BK/4007** for the contract price Rs. **27101770.68 (Rupees Two Crore Seventy One Lakh One thousand Seven hundred Seventy Paise Sixty Eight Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

797. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
798. District Project Engineer, Dist: BANASKANTHA